

**AGENDA - TOWN OF MORDEN
COMMITTEE-OF-THE-WHOLE MEETING
June 14, 2010 - 6:30 P.M.**

- 1.0 CONFIRMATION OF MINUTES - May 18, 2010**
- 2.0 ADDITIONS TO AGENDA**
- 3.0 WORKS AND OPERATONS**
- 4.0 FINANCE AND ADMINISTRATION**
 - 4.1 4.1.1 Line of Credit Agreement (Access Credit Union)**
 - 4.1.2 Subdivision Application 4433-10-5575 (Sunset Estates)**
- 5.0 COMMUNITY SERVICES**
 - 5.1 5.1.1 Morden Skate Park Construction**
 - 5.1.2 Digital Signage Advertising Parameters**
- 6.0 COMMITTEE-OF-THE-WHOLE**
- 7.0 CHIEF ADMINISTRATIVE OFFICER'S REPORT – n/a**
- 8.0 OTHER BUSINESS**
- 9.0 IN-CAMERA – on a separate agenda**
Finance & Administration – Community Development
- 10.0 ADJOURN**